

UTAH WILDLIFE ADMINISTRATIVE SERVICES OFFICE, PO BOX 30389, Salt Lake City, UT 84130-0389 FOR OVERNIGHT DELIVERY MAIL TO: 185 N. MAINE ST. FALLON, NV 89406

**APPLICATIONS MUST BE RECEIVED THROUGH THE MAIL BY 5:00 PM OR THROUGH THE INTERNET BY 11:00 PM October 12, 2005.
THE UTAH DIVISION OF WILDLIFE RESOURCES CANNOT GUARANTEE POSTAL DELIVERY.**

If a Customer ID # has not been assigned, please use your Social Security number.					
Customer I.D. #					
Utah Lifetime License #					
Utah Hunter Education # (required if born after 12/31/65)					
Name					
Date of Birth		Day Phone # ()		Home Phone # ()	
Mailing Address					
City		State		Zip	
Driver's License # and State					
Gender		Height	Weight	Hair Color	Eye Color
M	F				

COUGAR See 2005/2006 Proclamation for green 3-digit hunt number. Enter up to three green hunt numbers OR bonus point code CGR. DO NOT COMBINE HUNT NUMBERS AND BONUS POINT CODES.	1st Choice	2nd Choice	3rd Choice

SUBMIT COUGAR BONUS POINT HANDLING FEE-----5.00 \$

PERMIT AND HANDLING FEES DUE \$

COUGAR DONATION (OPTIONAL) THANK YOU	\$
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INCLUDE ON TOTAL DUE LINE

TOTAL DUE \$

X _____ **Date** _____
Applicant Signature

PAYMENT OPTIONS CHOOSE **ONE ONLY**: CHECK ☐ CASHIER'S CHECK ☐ MONEY ORDER ☐ CREDIT/DEBIT CARD ☐

ENTER CREDIT CARD NUMBER WITHOUT SPACES OR DASHES

[illegible]

NAME _____

ADDRESS	CITY	STATE	ZIP
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X _____ DATE _____
Cardholder Signature

2005-2006 Utah Resident Cougar Application Instructions

1. Make any necessary corrections to your personal information here.* Be sure to include your Utah Lifetime License number, and Hunter Education number if you were born after Dec. 31, 1965.

2. List your green 3-digit cougar hunt choices in order of preference or your bonus point code here. Hunt choices and bonus point code are listed in the 2005-2006 Cougar Proclamation. Hunt numbers change from year to year.

3. Enter \$63 here if you applied for a cougar permit.

4. Enter \$5 here if you applied for a cougar bonus point.

5. Write the amount of your cougar donation here. Make sure to include this amount on the Total Due line. (Donation Optional.)

6. Add permit fees, handling fees and any cougar donation amount and write the total here.

7. Sign and date the application. An unsigned application will be rejected.

8. Check box indicating type of payment. Make checks payable to Utah Division of Wildlife Resources (UDWR). (Checks drawn on out-of-state accounts will not be accepted.) Do not combine checks and credit/debit cards for payment.

9. If using a credit/debit card, enter ALL the information here as it appears on the cardholders billing statement. Double check the credit/debit card number and expiration date (must be valid through 12/05).

2005/2006 UTAH RESIDENT COUGAR APPLICATION FORM
UTAH WILDLIFE ADMINISTRATIVE SERVICES OFFICE, PO BOX 30389, Salt Lake City, UT 84130-0389 FOR OVERNIGHT DELIVERY MAIL TO: 185 N. MAINE ST. FALLON, NV 89406
For assistance call 1-800-221-0659 - 24 hours a day, seven days a week.
APPLICATIONS MUST BE RECEIVED THROUGH THE MAIL BY 5:00 PM OR THROUGH THE INTERNET BY 11:00 PM October 12, 2005.
THE UTAH DIVISION OF WILDLIFE RESOURCES CANNOT GUARANTEE POSTAL DELIVERY.

Miscellaneous information may be requested.
If a Customer ID # has not been assigned, please use your Social Security number.

Customer I.D. # _____
Utah Lifetime License # _____
Name (last, first, middle initial) _____
Date of Birth (MM/DD/YYYY) _____
Mailing Address _____
City _____ State _____ Zip _____
Gender _____ Height _____ Weight _____ Hair Color _____ Eye Color _____

COUGAR
See 2005/2006 Proclamation for green 3-digit hunt number.
Enter up to three green hunt numbers OR bonus point code CGR.
DO NOT COMBINE HUNT NUMBERS AND BONUS POINT CODES

1st Choice _____ 2nd Choice _____ 3rd Choice _____

COUGAR PERMIT FEE (includes \$5.00 handling fee) _____ 63.00 \$
OR
SUBMIT COUGAR BONUS POINT HANDLING FEE _____ 6.00 \$
A person 11 years of age, may obtain a permit to hunt cougar if that person's 12th birthday falls within the calendar year in which the permit is issued.

COUGAR DONATION (OPTIONAL) THANK YOU \$ 5 _____
PERMIT AND HANDLING FEES DUE \$ 6 _____
TOTAL DUE \$ _____

APPLICATION MUST BE SIGNED: All statements on this form are true and correct. I understand that if I subscribe to any false statement in this application, I am subject to criminal prosecution. I have read and understand the eligibility rules in the 2005/2006 Cougar Proclamation. I certify that I am eligible for the permit for which I have applied. I declare under penalty of perjury that I am qualified under all prevailing laws and statutes to purchase or possess this permit and that my permanent primary domicile has been in Utah for _____ Mos _____ immediately preceding the application for this permit.

X _____ Date _____
Applicant Signature

All payments must be made payable to Utah Division of Wildlife Resources (UDWR).

PAYMENT OPTIONS CHOOSE ONE ONLY: CHECK ☒ CASHIER'S CHECK ☐ MONEY ORDER ☐ CREDIT/DEBIT CARD ☐

CREDIT CARD: AMERICAN EXPRESS, DISCOVER, MASTERCARD OR VISA, ONLY. DO NOT COMBINE CHECKS AND CREDIT/DEBIT CARDS FOR PAYMENT. If handling fee is not accepted by the credit card company, the application will be rejected. The Utah Division of Wildlife Resources is not responsible for credit/debit cards declined due to bank error.

ENTER CREDIT CARD NUMBER WITHOUT SPACES OR DASHES
CARD NUMBER _____ EXP DATE (Valid Thru 12/05) _____

PRINT CREDIT/DEBIT INFORMATION AS IT APPEARS ON THE CREDIT/DEBIT BILLING STATEMENT
NAME _____ CITY _____ STATE _____ ZIP _____
ADDRESS _____
X _____ DATE _____
Cardholder Signature

*Information provided when applying online or with paper applications is public information and may be disclosed to the public upon request. Personal information such as Social Security Number, Hunter ID, date of birth and telephone number shall not be disclosed.

Save time and postage by applying online at wildlife.utah.gov or...

Mail application to:

Utah Wildlife Administrative Services
PO Box 30389
Salt Lake City, UT 84130-0389

For overnight delivery:

Utah Wildlife Administrative Services
185 North Maine St
Fallon, NV 89406

Application Period:

Sept 27- Oct 12, 2005 by 5 p.m.
Or Online by 11p.m.
Drawing Results Posted: Nov 16, 2005

For application assistance call 1-800-221-0659

MAIL EARLY!